

09.016742

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Doc#: 0905447196 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2009 01:39 PM Pg: 1 of 4

Return to:
Fisher + Shapira, llc
4201 Lake Cook Rd
Northbrook, IL 60062

Blake Thiesse

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto *Deutsche Bank National Trust Company, as Indenture Trustee, for New Century Home Equity Loan Trust 2005-4*, a corporation organized and existing under the laws of *Illinois* (herein "Assignee"), whose address is _____, made and executed by GREG MONTGOMERY

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 13-32-319-005-0000
Property Address: 1643 N MOODY AVE, Chicago, IL 606393923
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-THREE THOUSAND AND 00/100 (\$ 163,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *0515435244*) of the County _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

1001945104

VMP MORTGAGE FORMS - (800)521-7291

4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

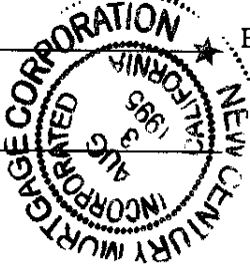
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 01, 2005

Witness *N.A.*

New Century Mortgage Corporation
(Assignor)

Witness *N.A.*

By: *[Signature]*
Magda Villanueva (Signature)
A.V.P. \Shipping Manager



Attest Azin Rahmanpanah

Seal:

State of California
County of Orange

This instrument was acknowledged before me on June 01, 2005
by Magda Villanueva / A.V.P. \Shipping Manager

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

Property of Cook County Clerk's Office

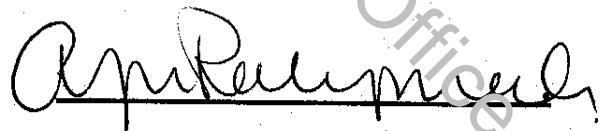
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

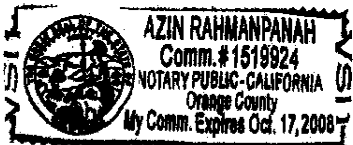
STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 1, 2005 before me the undersigned Azin Rahmanpanah,
A Notary Public in and for Orange County and the State of California,
personally appeared Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage, who proved to me on the basis of satisfactory evidence to
be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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EXHIBIT A

LEGAL DESCRIPTION

LOT 39 (EXCEPT THE SOUTH 8 1/2 FEET) AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 10 IN GALE AND WELCH'S RESUBDIVISION OF LOTS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office