

UNOFFICIAL COPY



FS File No.: 09-016301

Doc#: 0905447201 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2009 01:40 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JPMorgan Chase Bank, National Association successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Angela Rosario and Ernesto Rosario, Sr. to Long Beach Mortgage Company, dated April 25, 2005, and recorded on May 9, 2005 as Document No. 0512949150 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 30 AND 31 IN BLOCK 8 IN EAST CHICAGO LAWN, BEING A J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6447 South Whipple Street, Chicago, IL 60629

Permanent Index No.: 19-24-111-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

2

UNOFFICIAL COPY

By: Jodi Sobotta Attorney in Fact and Attest: Christina Allen Attorney in Fact
 STATE OF MN (ss.)
 COUNTY OF Dakota

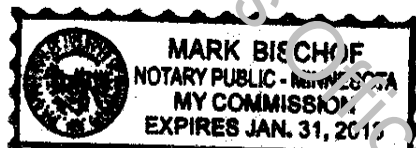
I, Mark Bischof, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jodi Sobotta Christina Allen, the Attorney in Fact Attorney in Fact respectively of JPMorgan Chase Bank NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of Feb, 2009.

[Signature]

Notary Public in and for said State
 My commission expires on 1/31/10

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254
 hf