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8918/0095 27 001 Page 1 of 2
1999-11-09 10:20:57
Cook County Recorder 23.00

Mail To:

JENNIFER L HARTMAN
C/O O'SHEA & O'SHEA
7346 MADISON STREET
FOREST PARK, IL. 60130

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19868714

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JENNIFER L CORWIN-HARTMAN LUKAS HARTMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 13TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96459283, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

20

Permanent Index Number(s): 16072120101108
Executed on AUGUST 06, 1999

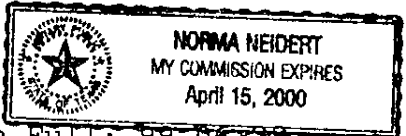
First Chicago NBD Mortgage Company



By Donalyn Bonn
DONALYN BONN, AUTHORIZED AGENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 06, 1999 by DONALYN BONN, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.



Norma Neidert
Notary Public

Paid in Full: 99-06-29
Requested by: NORMA NEIDERT
NEIDN 2703-30JUN99

Inv.Pool C69-130
PFIL - 071599KT

BOX 333-CTI

UNOFFICIAL COPY 9868714-IC

STREET ADDRESS: 210 N. OAK PARK AVENUE
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-07-212-010-1108

#G6

LEGAL DESCRIPTION:

UNIT GG GARDEN IN THE SANIA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET TO THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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Property of Cook County Clerk's Office