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Doc#: 0905457184 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2009 03:31 PM Pg: 1 of 2

DISCHARGE OF MODIFICATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Livision of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following Modification Agreement granted to Charter One, by: ND & KZ Investments, Inc. an Illinois corporation, dated on June 30, 2008, and recorded on August 8, 2008, in Instrument No.: 08221:3096, the Cook County Recorder of Deeds. Modification Agreement shall hereafter be of no force and effect. Fire Undersigned does hereby consent that the Modification Agreement be discharged of record.

IN WITNESS WHEREOF, Debbie Stopia c. Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 30th day of Dever ber, 2008.

Charter One, a Division of RBS Citizens, N.A.

Debbie Stepiak, A

STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA)

Cont's On On this the 30th day of December, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf such bank for the purpose contained herein.

Sonya T. Shakir

Notary Rublic, State of Ohio

My Commission Expires:

October 03, 2011

Document prepared by: Eric Atkins

Please return to: Charter One

The Jennings Service Center 4780 Hinckley Industrial Parkway

Cleveland, OH 44109

OHJ145

Ref: 3053350-9005



SONYA T. SHAKIR NOTARY PUBLIC STATE OF OHIO Comm. Expires October 03, 2011

0905457184 Page: 2 of 2

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

Title No.: 08-0369

Agent Order/File No.: 08-0369

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1, 2 AND 3 IN BLOCK 134 IN CORNELL, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-35-114-014-0000

1E.81S.

OF COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 815-21 E. 81ST ST., CHICAGO, IL 60619