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Doc#: 0905457194 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2009 04:19 PM Pg: 1 of 2

DISCHARGE OF JUNIOR OPEN-END MORTGAGE, SECURITY AGREEMENT AND UCC **FIXTURE FILING**

KNOW ALL MAN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following Junior Open-End Mortgage, Security Agreement and UCC fixture filing granted to Charter One, by: Haso Meseljevic, married to Begzada Meseljevic and Samel Meseljevic, not married, deted on November 17, 2005, and recorded on November 22, 2005, in Instrument No.: 0532639031, the Coo'x County Recorder of Deeds. Junior Open-End Mortgage, Security Agreement and UCC fixture filing shall hereafter be of no force and effect. The Undersigned does hereby consent that the Junior Open-End Mortgues, Security Agreement and UCC fixture filing be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistar . Vive President, duly authorized agent of Charter One, does hereunto set her hand this 30th day of January, 2009

Charter Cne, a Division of RBS Citizens, N.A.

Debbie Stopiak,

STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA

On this the 30th day of January, 2009, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf Thus bank for the purpose contained herein.

Sonya T. Shakir

Notary Public, State of Ohio

My Commission Expires:

October 03, 2011

Document prepared by: Eric Atkins

Please return to: Charter One

The Jennings Service Center 4780 Hinckley Industrial Parkway Cleveland, OH 44109

OH1145

Ref: 3053350-9002/9004



SONYA T. SHAKIR NOTARY PUBLIC STATE OF OHIO Comm. Expires October 03, 2011

SOM OFFICE

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EXHIBIT A

LEGAL DESCRIPTION:

LOTS 102 AND 103 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 158 OF PLATS, PAGE 34, AG DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

P.I.N.:

NOWN, COOK COUNTY CLORES OFFICE