## **UNOFFICIAL COPY**



Doc#: 0905457196 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2009 04:20 PM Pg: 1 of 2

#### DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

### KNOW ALL MUN BY THESE PRESENTS,

That Charter One, a Livision of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following Assignment of Leases and Rents granted to Charter One, by: Haso Meseljevic and Samel Meseljevic, jointly and severally, dated on June 23, 2005, and recorded on June 28, 2005, in Instrument No.: 0517944055, the Cook County Recorder of Deeds. Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopia. Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 30th day of Dever ber, 2008.

One, a Division of RBS Citizens, N.A.

Debble Stopiak

STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA )

CH'S OFF On this the 30th day of December, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir

Notary Rublic, State of Ohio

My Commission Expires:

October 03, 2011

Document prepared by: Eric Atkins

Please return to: Charter One

The Jennings Service Center

4780 Hinckley Industrial Parkway Cleveland, OH 44109

OHJ145

Ref: 3053350-9002



SONYA T. SHAKIR NOTARY PUBLIC STATE OF OHIO Comm. Expires October 03, 2011

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

## **LEGAL DESCRIPTION:**

LOTS 102 AND 103 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE RECOPDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS MAS:

OF COOK COUNTY CLORES OFFICE

COMMONLY KNOWN AS:

P.I.N.: