

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

09054611

8920/0017 04 001 Page 1 of 4
1999-11-09 08:46:34
Cook County Recorder 27.00



09054611

(Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS

THAT St. Paul Federal Bank for Savings, a federal savings bank, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas W. Coffey and Theresa A. Coffey, 1508 North Harlem, River Forest, Illinois, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, bearing date the 20th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 95651797, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

Permanent Real Estate Index Number(s): 15-01-205-041

Address(es) of Premises: 1508 North Harlem Avenue, River Forest, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT1

1410-7809384 DB 1 ALL NO ABSTRACT

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STATE OF ILLINOIS)
) SS.
COUNTY OF)

09054611

I, Rena Peace, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA PRUSICK personally known to me to be the ASSIST VICE PRESIDENT of St. Paul Federal Bank for Savings, a federal savings bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such ASSIST VICE PRESIDENT signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of OCTOBER, 1999.

Rena Peace
Notary Public

Commission Expires: 7-14-2001

This Instrument Was Prepared By:
Valerie A. Haugh
Gardner, Carton & Douglas
321 North Clark Street
Suite 3400
Chicago, Illinois 60610



Return to After Recording:

PAUL J. MONTINO
SANDRA
7623 LAKE ST SUITE A
RIVER FOREST, IL 60305

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EXHIBIT A

LEGAL DESCRIPTION

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PARCEL 1:

THE SOUTH ½ OF THE EAST 108 FEET OF THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE NORTH 10 FEET 11 INCHES OF LOT 25, ALL OF LOTS 26 AND 27 AND THE SOUTH 9 FEET 1 INCH OF LOT 28, (EXCEPT THE WEST 8 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY), IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO VILLAGE OF RIVER FOREST FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 (EXCEPT THE NORTH 10 FEET 11 INCHES THEREOF ALSO EXCEPT THE SOUTH 9.0 FEET AND THAT PART TAKEN FOR ALLEY) IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NSORTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEED TO VILLAGE OF RIVER FOREST FOR STREET PURPOSES), ALL IN COOK COUNTY, ILLINOIS.