

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

KNOWN ALIEN BY THESE PRESENTS,

That CIB BANK of the County of Cook and State of  
Illinois for and in consideration of

one dollar, the receipt whereof is hereby acknowledged,

does hereby REMISE, RELEASE, CONVEY, and QUIT  
CLAIM unto

LaSalle National Bank as Trustee under Trust Agreement  
dated November 16, 1997 and known as Trust #121433

1118-1124 West Fulton, Chicago, IL

(NAME AND ADDRESS)

theirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever they may have

acquired in, through or by a certain Mortgage and Assignment of Rents,

bearing date the 13th day of February, 1998, and recorded in the Recorder's Office of Cook,

County, in the State of Illinois, as document No. 98-123026 and 98-123027, to the premises therein described as

follows, situated in the County of Cook, State of Illinois, to wit:

**SEE ATTACHED "SCHEDULE A" FOR LEGAL DESCRIPTION.**

together with all the appurtenances and privileges belonging or appertaining.


Permanent Real Estate Index Number(s): 17-08-409-002 and 17-08-409-003

Address(es) of premises: 1118-1124 West Fulton Street, Unit 501 and Parking PU14, Chicago, Illinois

Witness our hands and seals, this 20th day of October, 1999.

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8920/0027 04-001 Page 1 of 3  
1999-11-09 08:49:11  
Cook County Recorder 47.00



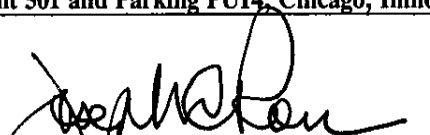
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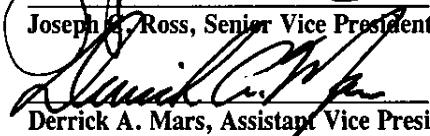
ABOVE SPACE FOR RECORDER'S USE ONLY

3/5/00

184156 DB all no abstract JOHNSON

**BOX 333-CTI**

  
Joseph E. Ross, Senior Vice President

  
Derrick A. Mars, Assistant Vice President

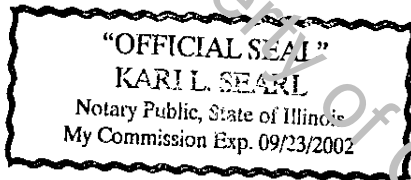
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STATE OF Illinois)

COUNTY OF Kendall)

I, Kari L. Searl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Ross and Derrick A. Mars personally known to me to be the Senior Vice President and Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of October, 1999.



Kari L. Searl  
NOTARY PUBLIC

Commission Expires 09.23.2002

This instrument was prepared by Kari L. Searl, CIB Bank, 333 Quadrangle Drive, IL 60440  
(NAME AND ADDRESS)

This instrument should be mailed to: Anderson & Wancha, 6 West Hubbard, Suite 500, Chicago, IL 60610  
(NAME AND ADDRESS)

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MAIL TO: JOHN ANDERSON  
6 WEST HUBBARD  
CHICAGO, IL 60610

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## "SCHEDULE A"

### LEGAL DESCRIPTION

UNIT RU-501 AND PU14 IN FULTON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98946571, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office