

UNOFFICIAL COPY



ILLINOIS

Mortgage # 454903-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **JOSEPH A. DEMUYT AND PATRICIA M. MESSITT, HUSBAND AND WIFE**

to Emigrant Mortgage Company, Inc.

dated the **30TH** day of **DECEMBER 1998**, calling for **\$375,000.00**, and subsequently assigned to **EMIGRANT SAVINGS BANK**

and duly recorded in the Record of Mortgages of **COOK** County, State of **ILLINOIS** in Record No. **99028103**, Page **1 of 11** to the premises therein described as follows, to-wit:

2244 NORTH RACINE AVENUE CHICAGO IL 60614

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 26TH day of AUGUST, 1999.

PN# 14-32-113-045

EMIGRANT SAVINGS BANK F/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: *[Signature]*
PETER J. KOYE, ASST. VICE PRESIDENT.

[Signature]
ATTEST: VELMA GEORGE, ASST. TREASURER

WITNESS:

[Signature]
[Signature]

STATE OF NEW YORK)
COUNTY OF NEW YORK)

09054660

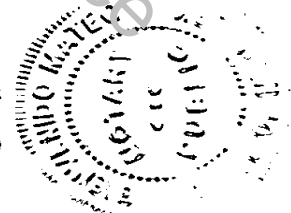
8920/0066-04 001 Page 1 of 2
1999-11-09 09:09:16
Cook County Recorder 43.00

I, BIENVENIDO MATEO, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as ASST VICE PRESIDENT of EMIGRANT SAVINGS BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 26TH day of AUGUST, 1999.

This form was prepared by:

BOX 333-CTI

[Signature]
BIENVENIDO MATEO
NOTARY PUBLIC, State of New York
No. 01MA5088099
Qualified in New York County
Commission Expires Nov. 19, 1999



MAIL TO: ~~Joseph A. Demuyt~~
~~2244 North Racine Ave~~
Quercy + Harrow Limited
ZAPUD
180 N. STETSON AVE
Chicago, IL 60601-6791

NY 133447 DB lue NO ABSTRACT JOHNSON

*2NS
BANK*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007833447 F1
STREET ADDRESS: 2244 NORTH RACINE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-32-113-045-0000

09054660

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS UNIT B, 2244 NORTH RACINE)

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE TRACT;

A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68 FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT.