

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE ASSIGNMENT, ETC. - FORM UCC-3

REGISTRATION
 FILE NO.
 FILED IN
 COUNTY
 10/27/97

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one set of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: *JMP* For Filing Officer (Date, Time, Number and Filing Office)

Debtor(s) (Last Name First) and address(es)

Bulkmatic Transport Company
 2001 Cline Avenue
 Griffin, Indiana 46319

Secured Party(ies) and address(es)

The Northern Trust Company
 50 South LaSalle Street
 Chicago, Illinois 60675

09054697

8920/0103 04 001 Page 1 of
1999-11-09 09:58:22
 Cook County Recorder

This Statement refers to original Financing Statement No. **97733204**
 Date filed: **10/27/97** Filed with **Cook County, IL**



- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

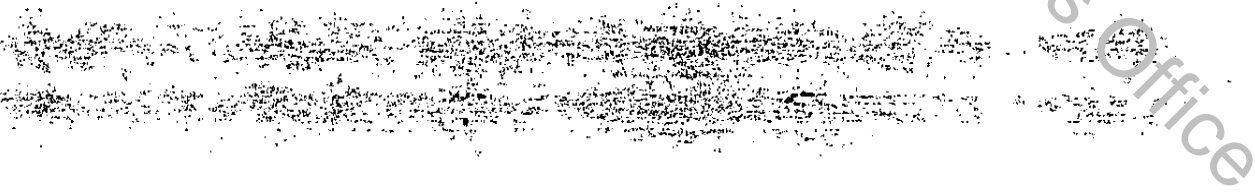
See "exhibit a" attached hereto and made a part hereof.

78-30-358
KML D-1

(Signature of Debtor, if required) (Debtor) _____ **The Northern Trust Company** (Secured Party)
 Dated: _____ By: *[Signature]*
 Vice President (Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.



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EXHIBIT "A"

09054697

PARCEL 1:

LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 8, 215 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTHEASTERLY 91 DEGREES 36 MINUTES, AS MEASURED FROM THE WEST LINE TO THE NORTHEAST, 234.6 FEET, TO A POINT ON THE WESTERLY LINE OF LOT 10 IN JALOVEC'S SUBDIVISION OF LOT 7 AND PART OF THE LOT 8 IN THE AFOREMENTIONED RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION, SAID POINT BEING 26 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 10 IN JALOVEC'S SUBDIVISION, 129.09 FEET TO THE NORTH LINE OF AFORESAID LOT 8, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Lot 2 of
PORK CHOP L.P. SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN Number: -18-13-303-036-0000 and a portion of 18-13-303-007-0000

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