

UNOFFICIAL COPY

Loan #: 98090051
Prepared By:



09054890

8921/0100 49 001 Page 1 of 2
1999-11-09 13:48:01
Cook County Recorder 23.50

When Recorded Mail To:
NEW CENTURY MORTGAGE CORP.
17701 COWAN STREET, STE. 100
IRVINE, CA 92614
ATTN: PEARL F. AMBAT
NC# : 220495



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98090051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1998 executed by Tomislav Pavic, married to Gina Pavic **

to REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 230 WEST HURON, SUITE 4-E, CHICAGO, ILLINOIS 60610 and recorded as Document No. 08156853, by the County Cook Recorder of Deeds, State of ILLINOIS on 12-21-98 described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. AS EXHIBIT "A". A.P.N. #: 17-04-200-054 AND 17-04-200-079

** This is Not Homestead Property. *AW*

P.I.N.: 17-04-200-054 AND 17-04-200-079
Commonly known as: 1422 N. Orleans St., #1S, Chicago, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

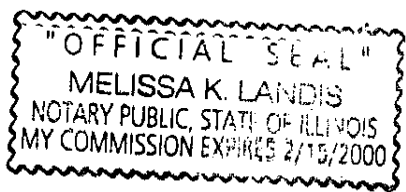
REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION

On 12/14/99 before me, the undersigned a Notary Public in and for said County and State, personally appeared MURAD SVENSI known to me to be the TITLE: president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Murad Svens
By: BY: Murad Svens
Its: TITLE: president

Notary Public Melissa K. Landis
Cook County, *Landis*

Witness:



*5-1
P-2
M YEN*

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EXHIBIT "A"
LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1422-1 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOT 1 AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 BRONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98140866.

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