

UNOFFICIAL COPY

Doc#: 0905408447 fee: \$48.00  
Date: 02/23/2009 09:28 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**CRL L#: 0141395244**  
**Assignee L#: 4001842253**  
**Investor L#: 0141395244**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

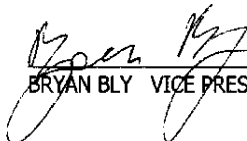
### ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1, UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 12/22/2005 , and made by **WILLIAM REED AND ARMETTA REED** to **AMERIQUEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0600641451 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 1133 EAST 83RD ST., UNIT 144 CHICAGO, IL 60619  
02/18/2009 20-35-321-081-0000

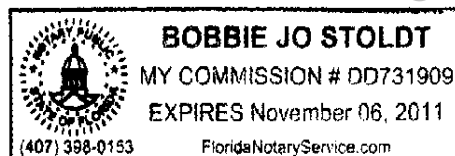
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**  
**POA RECORDED: 11/30/2007 DOC#:733434186**

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CRLAS 9305352 form5/EFRMIL1**



\*9305352\*

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Loan No: 0141395244

**'EXHIBIT A'**

PARCEL 1: THE SOUTH 32.17 FEET OF THE NORTH 96.50 FEET OF LOT 14 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT NUMBER 90482369, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT NUMBER 91107744, RESTATED AS DOCUMENT NUMBER 97569129, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office