

UNOFFICIAL COPY

Doc#: 0905408551 fee: \$48.00  
Date: 02/23/2009 09:45 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

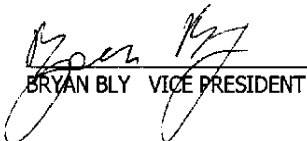
**CRL L#: 0099666877**  
**Assignee L#: 4001381997**  
**Investor L#: 0099666877**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

### ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 07/03/2006, and made by **ANTHONY WILLIAMS** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0620942153 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


See Exhibit A  
known as: 1350 W. 115TH ST. CHICAGO, IL 60643  
02/18/2009 **25-20-129-012-0000**

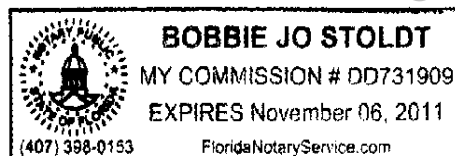
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**  
**POA RECORDED: 02/20/2008 DOC#:08-05139086**

  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF FEBRUARY IN THE YEAR 2009 by **BRYAN BLY**, personally known to me to be the **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**, a corporation, on behalf of the corporation.

  
**Bobbie Jo Stoldt Notary Public**  
**Commission Expires: 11/06/2011**



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CRLAS 9311683 form5/EFRMIL1**



\*9311683\*

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Loan No: 0099666877

## 'EXHIBIT A'

LOT 12 IN BLOCK 21 IN JERNBERG'S SUBDIVISION OF BLOCK 2, IN BLOCKS 5 TO 8, INCLUSIVE, AND BLOCKS 11 TO 28, INCLUSIVE, AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND EXCEPT THE NORTH 20 ACRES THEREOF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office