Doc#. 0905408631 fee: \$50.00

Att: 02/23/2009 12 59 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0905408631 fee: \$50.00

Att: 02/23/2009 12 59 PM Pg: 1 of 3

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

CONSUELO A SCHNEIDER NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0006046922 ANTONIO ACEVEDO PO Date: 02/18/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO ACEVEDO AN UNMARRIED MA N AND CHRISTY NEESE AN UNMARRIED WOMAN to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 22, 2008 calling for the original principal sum of dollars (\$280,000.00), and recorded in Mortgage Record, page and/or instrument # 0821805083, of the records in the office of the Recordor of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2333W SAINT PAUL AVE APT 229, CHICAGO IL - 60647 Tax Parcel No. 14-31-319-047-1044, 14-31-319-047-1138

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **February**, **2009**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

KIM MESSER
Its ASSISTANT VICE PRESIDENT

0905408631 Page: 2 of 3

## **UNOFFICIAL COPY**

0006046922

**ANTONIO ACEVEDO** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February, 2009, personally appeared KIN MESSER, ASSISTANT VICE PRESIDENT, of

## NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its tehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

lomulo Alernuder CONSUELO A. SCHNEIDER NOTARY PUBLIC THE STATE OF CHIC COMMISSION EXPIRES JULY 16, 2013

Notary Public
CONSUELO A. SCHNEIDER Dist Clerk's Office

0905408631 Page: 3 of 3

## **UNOFFICIAL COPY**

ANTONIO ACEVEDO

0006046922 PO Date: 02/18/2009

## **LEGAL DESCRIPTION**

UNIT 229 AND PARKING UNIT P-56 IN THE ST. PAUL LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LC TS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 97434589 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.