

UNOFFICIAL COPY

Prepared by:

Aurora M. Pragides  
First DuPage Bank  
520 N. Cass Avenue  
Westmont, IL 60559



Doc#: 0905408801 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2009 03:56 PM Pg: 1 of 2

When recorded return to:

Community First Bank - Chicago  
Jay Steiner  
7555 N. Western Ave  
Chicago IL 60645

**RELEASE DEED (ILLINOIS)**  
**FOR THE PROTECTION OF THE**  
**OWNER, THIS RELEASE SHALL BE**  
**FILED WITH THE RECORDER OF**  
**DEEDS IN WHOSE OFFICE THE**  
**MORTGAGE OR DEED OF TRUST**  
**WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Laurie R. Bain, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, and Assignment of Rents, bearing date the 18th of April 2002, recorded in the Recorder's office of Cook in the State of IL as document no. 0020498120 & 0020498121, to the premises therein described, situated in the County of Cook in the State of IL, to wit:

(Note: Full legal description located on the reverse side of this document.)

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number 14-19-434-033-0000, 14-19-434-034-0000

IN TESTIMONY WHEREOF, the said First DuPage Bank, has caused these presents to be signed by its Assistant Vice President, this 13th day of February, 2009.

By:

Aurora M. Pragides  
Aurora M. Pragides

Title:

Assistant Vice President



STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora M. Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

Given under my hand and notarial seal this 13 day of FEBRUARY, 2009.

Mary Ann Nigro My commission expires 6/6/11  
Notary Public

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**Legal Description:**

**PARCEL 1: COMMERCIAL UNIT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELMONT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010033395, IN SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE OF THE LOADING ZONE, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS**

**Commonly Known As:**

**1714 W. Belmont Avenue, Chicago IL 60657**

