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8913/0112 10 001 Page 1 of 3
1999-11-09 10:27:58
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4991885

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARION HATCHKO

P.I.N. 12-25-313-022-1009

Property 30 CONTI PARKWAY #2S
Address.....: ELMWOOD PARK, IL 60707

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/12/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 8349 of Official Records Page 0189 as Document Number 98554253, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

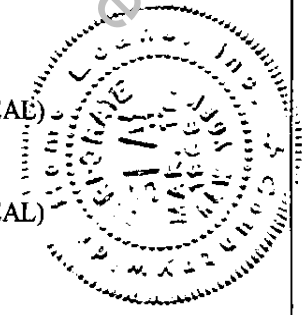
WITNESS my hand and seal this 28 day of October, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

(SEAL)

Deanna Burns
Assistant Secretary

(SEAL)



S.V.
P.3
N.
M.V.
L.H.

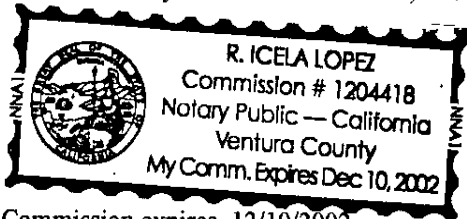
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 1999.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

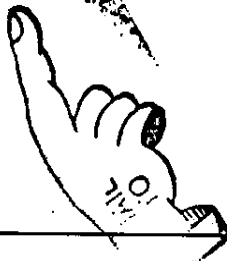
Mail Recorded Satisfaction To:

MARION HATCHKO
30 W CONTI PKWY APT 2F
ELMWOOD PARK IL 60707

Countrywide Home Loans, Inc

Prepared By: _____

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP2300926
File No.: 2722276

Effective Date: June 29, 1998

Amount of Insurance: \$ 41,000.00

1. Name of Insured:

Provident Mortgage Corp. T/A Court Square Funding Group, Inc. TM, its successors and/or assigns, ATIMA.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

Marion Hatchko

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated June 12, 1998 and recorded June 29, 1998 as Document No. 98554253, executed by Marion Hatchko and given to Provident Mortgage Corp. T/A Court Square Funding Group, Inc. TM to secure a note in the amount of \$41,000.00.

4. The land referred to in this policy is described as follows:

UNIT NUMBER 30-2 "SOUTH" IN ELMWOOD CONTI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THAT PART OF LOT 7 AND 8 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 7, 0.82 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7, TO A POINT IN THE NORTH LINE OF SAID LOT 8, 5.21 FEET WEST OF THE NORTHEAST CORNER OF LOT 8 IN BLOCK 47 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 1985 AS DOCUMENT NUMBER 85-120973; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Issued by:

Arthur W. Wenzel
Three First National Plaza Suite #1600
Chicago, IL 60602

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Authorized Signatory