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Doc#: 0905411030 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 02/23/2009 10:26 AM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, a Municipal Corporation, |) | |
|---|-----|---------------------------------------|
| Plaintiff, |) | Docket Number: 08BS09000A |
| MGP Auburn Greshem IIC |)) | Issuing City Department: Buildings |
| Defendants. |) | |

RECORDING OF FINE INGS, DECISION AND ORDER

1. The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, Goldman and Grent, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#:20-28-306-026 Name: MGP Auburn Grishem LLC

Address: 7542 S Stewart Ave City: Chicago

State: *IL* Zip: 60620

Legal Description: LOT NUMBER: 15,16; SUBDIVISION: AUBURN PARK; BLOCK: 5; SEC/TWN/RNG/MER: SEC 28 TWN 38 RNG 14; TRACT: 691200401

Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312) 781-8700

Date Printed: Jan 27, 2009 8:16 am

UNOFFICIAL COPY



(1/00)

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| | | Address of Violation: | |
|-------------------------------------|-----------------------------------|---|-----|
| CITY OF CHICAGO, a Mu | inicipal Corporation, Petitioner, | 7808 S Ada Street | |
| | • | ,) | |
| v. | | ,) | |
| Mon Auburn Greshem Llc C | OPuritan Financial C/O Lawrenc | Docket #: 08BS09000A | |
| Friedman | O I diftail I manolal G/O Damene |) | |
| 55 W MONROE #3590 | |) Issuing City | |
| CHGO, IL 60603 | |) Department: Buildings | |
| A | , Respondent. | , 20,000 | |
| | , | | |
| ´O. | A PINIDINGS DECIS | JONE & ODDED | |
| | FINDINGS, DECIS | IONS & ORDER | |
| This meeting coming for Hos | wine varies sizes and the Admin | istrative Body advised in the premises, having considered the | |
| mations avidence and arran | conto necessariad IT IS OPDEDED | : As to the count(s), this tribunal finds by a preponderance of | |
| the evidence and rules as follows: | - | . As to the count(s), this tribunal fines by a preponderance of | |
| the evidence and rules as followers | Ox | | |
| Eindina | NOV# C | ount(s) Municipal Code Violated Penalties | |
| Finding | | 1 154027 Supply adequate hot water \$500.00 | |
| Default - Liable by prove-up | 08PO179515 | with minimum temperature of 120 | |
| | 0/ | degrees F. (13-196-430) | |
| | T | degrees F. (15-190-450) | |
| Sanction(s): | 4 | I i seeby certify the fossioing to be a true and correct copy | |
| Sauction(s). | · • • • · • · | of an Order entered by an Administrative Law Officer of | |
| | | Caice to Department of Administrative Hearings. | |
| | | 1 1 1 1 2009 | |
| Admin Costs: \$40.00 | | Manner 12901 | |
| JUDGMENT TOTAL: \$54 | 10.00 | Authorized cless Date | |
| JUDGMENT TOTAL, \$34 | 10.00 | | |
| Balance Due: \$540.00 | | Above must bear an original distature to be accepted as a Certifies flore | |
| | | | |
| Respondent is ordered to con | ne into immediate compliance with | any/all outstanding Code vicia ions. | |
| • | | '.0 | |
| Respondent being found lia | ble by default has 21 days from | the above stamped mailing date to file a petition to vacate (vol | id) |
| this default for good cause, | with the Department of Adminis | trative Hearings. | |
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| // - | $r = \Omega \Omega$ | | |
| 1 Xemins | M. Henry | | |
| ENTERED: | / / | 31 Nov 21, 2008 | |
| | Administrative Law Officer | ALO# Date | |
| | | | |

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

08BS09000A

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