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Doc#: 0905415011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2009 09:41 AM Pg: 1 of 2

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(Space above reserved for Recorder of Deeds certification)

Prepared by and Return to:
Franklin American Mortgage Company
5221 N. O'Connor Blvd Ste 900
MC: 1700-30
Irving, TX 75039

Loan Number: 1700515071

MIN: 100052217005150714

Date of Document: January 26, 2009

Title of Document: Mortgagee's Affidavit

Legal Description:

PARCEL 1:

UNIT 303A IN THE BENCHMARK OF PALATINE CONDOMINIUMS IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED June 15, 2005 AS DOCUMENT NUMBER 0516619000, WHICH WAS AMENDED BY AMENDMENT NO. 1 RECORDED October 25, 2005 AS DOCUMENT NUMBER 0529810000 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-11 AND STORAGE SPACE S-11.

PIN#: 02-22-202-014-1063

ADDRESS: 133 W PALATINE RD
PALATINE, IL 60067

S-Y
P-2
M-N2
MP

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5221 N. O'Connor Blvd Ste 900
Irving, TX 75039
MC:1700-30 – Final Docs

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Texas
County of Dallas

Loan # 1700515071

The undersigned, Julie Bishop, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated **February 14, 2008**, from **Megan M. Wirth**, an unmarried person, to Mortgage Electronic Registration Systems, Inc., as nominee for **Franklin American Mortgage Company**, its successors and assigns, in relation to property located at **133 W. Palatine Road #303, Palatine, IL 60067**, and recorded in ~~Keosauha~~^{COOK} County at the **Eugene "Gene" Moore, Register of Deeds** on **March 5, 2008**, as Document No. **0806649047**.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN **100052217005150714**, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 26th day of January, 2009

Franklin American Mortgage Company

Julie Bishop
Julie Bishop - V.P.

State of TEXAS
County of DALLAS

Before me, the undersigned of the state and county mentioned, personally appeared JULIE BISHOP, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainer, a corporation, and he/she as such VICE PRESIDENT, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

Witness of my hand and seal, of office, this 26th day of January, 2009

Raquel Hernandez
Raquel Hernandez – Notary Public
State: Texas; Exp. Date: Jan. 20th 2010

