

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY
Attn: *Melissa Gulley, AU 052*
P.O. Box 808031
Petaluma, CA 94975-8031

09054161

8913/0171 10 001 Page 1 of 3
1999-11-09 11:27:03
Cook County Recorder 25.50



09054161

5600914 - 520 J42

POOL # :

Above Space for Recordors Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 26, 1999, from

DONATO, MICHAEL J.

to ~~Countrywide Home Loans, Inc.~~ a North American Mortgage Company

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99320808 of Book 4162 Page 0140 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, Countrywide Home Loans, Inc.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: **4947 SOUTH KOSTNER, CHICAGO, IL 60632**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

AGING1 IL-1.RSL

Page: 1

5-y
P-3
N-W
N-W
JHK

UNOFFICIAL COPY

5600914 - 520 J42

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 31, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *L. Bown*
L. BOWN
Its: Assistant Secretary

BY: *L. Prudhomme*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

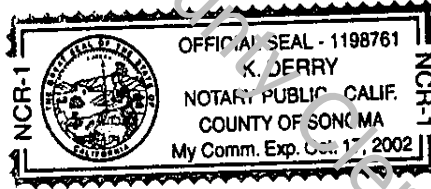
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 31, 1999, before me K. DERRY, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *K. Derry*



(seal)

AGING1 IL-1.RSL

Page: 2

09054161

UNOFFICIAL COPY

File S1559300C - Legal Addendum

LEGAL: LOT 25 IN BLOCK 3 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4947 S KOSTNER
CHICAGO, IL 60632

PIN: 19-10-216-016-0000

09054161

99320808