

# UNOFFICIAL COPY

PREPARED BY: G. ANDERSON  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0905545081 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2009 10:09 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222


PROPERTY DESCRIPTION:  
625 W JACKSON BLVD UNIT 410  
CHICAGO, IL, 60661

PROPERTY ID #: 17-16-118-019-1036

### RELEASE OF MORTGAGE

A certain Mortgage dated 01/09/2005, was made by SEAN M LAMBORNE to E\*Trade Bank, which Deed of Trust was recorded in Instrument No. 0514020019, Book No., Page No. in the amount of \$24,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 20, 2009

E\*Trade Bank

  
Rosemary Shearer  
Asst. Vice President

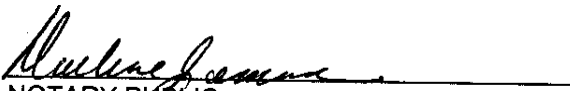
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this January 20, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E\*Trade Bank** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Darlene Jermalowski, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010  
Member, Pennsylvania Association of Notaries

  
NOTARY PUBLIC

ACCOUNT#: 079-03-10542327 GRA

SY  
KJ  
SN  
M.Y.  
E  
K.W.

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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH 33 FEET OF SOUTH 99 FEET OF LOTS 8 AND 9 IN BLOCK 1 IN ISELHARTS ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 19, NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 523 SHERMAN AVE., EVANSTON, IL 60202

Permanent Index No.: 11-12-329-003-0000

Property of Cook County Clerk's Office