## UNOFFICIAL C 832 70104 02 001 Page 1 of 2 1999-11-09 12:10:52

Cook County Recorder

23.50





82119894 1999s1 1621198941 12-031-0000

Record and Return to: CHASE MANHATTAN MORTGAGE CORPORATION 1500 N. 19TH STREET, MONROE, LA 71201-4994 ATTENTION: FINAL DOCS

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, a New Jersey Corporation whose address is 3/3 Thornall St., Edison, NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the uate of 24TH day of November 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITIBANK, N.A. AS TRUSTEE 111 WALL ST. 5TH FL ZONE 2 NEW YORK, NY 10043

12/03/98 Said mortgage is recorded on , COOK COUNTY in the State of ILLINOIS

**DOCUMENT** 

08095252 **BOOK PAGE** 

3692 0022

**ORIGINAL MORTGAGOR(s)** 

**BOHAN JR EDWARD** GROHSKOPT HEIDI ANN

ORIGINAL MORT. AMT: **PROPERTY ADDRESS:** 

\$405,000

PARCEL 10# N/A # 14-31-301-014
,CHICAGO 11 800-

2035 WEST HOMER

VICE PRESIDE

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 02/24/99

N MORTG CE CORPORATION. CHASE MANHAT

ASSISTANT SECRETAR MARTINI

MELODY MAGERA

NEW JERSEY, MIDDLESEX

On 02/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared ANN MARTINI AND EILEEN BURNS

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASST VICE PRESIDENT

respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

NEW JERSEY, MIDDLESEX

My Commission Expires 11/30/03

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation

343 Thornall St., Edison, NJ 08837

Diff Clark's Office

1621198941 Bohan

8 IN PIERCE'S ADDITION TO HOLSTEIN, BEING PART 2 OF THE SOUTHWEST 2.4 OF SECTION 31, TOWNSHIP 4. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

LOT 15 IN BLOCK 8 IN PIERCE'S ADDIT OF THE NORTH 1/2 OF THE SOUTHWEST 1 NORTH, RANGE 14, EAST OF THE THIRD COUNTY, ILLINOIS
P.I.N. #14-31-307-014

#14-31-307-014