Date: 02/24/2009 10:52 AM Pg: 1 of 2

86841XXXX

## SUBORDINATION AGREEMENT

| FIFTH THIRD BANK, a MICHIGAN  |                            |  | 1850 EAST                                    |
|---|----------------------------|--|--|
| PARIS SE. GRAND RAPIDS, MICHIGAN 49546 good and valuable consideration, the receipt of whi  | oh is hereby acknow        | ortgagee"), for One Dolla:<br>ledged, does hereby subo   | r (\$1.00) and other<br>rdinate its lien and |
| all of its right, title and interest arising under a certa  | ain Mortgage granted       | to it by <u>GENNADY SI</u>   | MOLEN AND                                    |
| YANA SMOLEN ("Mortgagor") and recorded in I   | Oocument #08085100         | 002 of Mortgages COOK  | County Records, to                           |
| the lien of GB MORTGAGE. ("First Mortgagee")  | and all of First Mort      | gagee's right, title and in  | terest arising under                         |
| a certain Mortgage dated as of 12/24/08 giver<br>Number 08 > 950/0 Of Mortgages,  | oy Mortgagor to Fil        | rst Mortgagee and record   | ea in Document                               |
| accomplished hereby exceed, and the same is hereb   | v limited to, the prin     | cipal balance plus accrue  | d interest and other                         |
| charges from time time owing under a certain pro  | omissory note made         | payable to First Mortgage  | e by Mortgagor in                            |
| the original principal amount of \$417000 Which is  | secured by the First       | Mortgage (collectively, tl   | ne "First Mortgage                           |
| Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the |                            |  |  |
| same.   | under, or modificati       | on, extension, renewal or  | remancing of the                             |
| Sume.   |                            |  |  |
| LEGAL DESCRIPTION: SEE ATTACHED   |                            |  |  |
| PROPERTY ADDRESS: 3280 PRESTWICK LA   | NE NORTHBROC               | NK II I INOIS 60062 TA   | Y ID# 04-08-304-                             |
| 027-0000  | ine, non mbroo             | A, ILLINOIS 00002 TA   | A 1D# 04-08-304-                             |
|   |                            |  |  |
| IN WITNESS WHEREOF, a duly authorized offi  | cer of <u>FIFTH THIRI</u>  | DBANK Has executed 1   | this Subordination                           |
| Agreement as of the 23 Day of OCTOBER, 2000.  |                            | FIFTH THIRD BANK   | Λ  |
| $\alpha$  |                            | (Bank Name)  | ¥/   |
| Chil DOM  |                            | -0111100   |  |
| DAVID RILETT, VICE PRESIDENT  | JEFF N                     | AEST ED A SCICTANT A   | ACE DECIDENT                                 |
| DAVID RICETT, VICE PRESIDENT  | JEFF F                     | VIESTERVASSISTANT  | VICE PRESIDENT                               |
|   | 44                         |  |  |
|   | '//x.                      | O  |  |
| STATE OF MICHIGAN)  |                            |  |  |
| : ss<br>COUNTY OF <u>KENT</u> )   |                            |  |  |
|   |                            | し  |  |
| On this 23 Day of OCTOBER 2008, befor   | e me, a Notary Publi       | ic, in a or said County  | , personally                                 |
| appeared DAVID RILETT AND JEFF MESLER T   | o me known to be th        | e <u>AUTHORIZED REPR</u>   | ESENTATIVES of                               |
| <u>FIFTH THIRD BANK</u> , a <u>MICHIGAN CORPORA</u> instrument on behalf of said corporation as its free:   | <u>110N</u> , and acknowle | edged that tray executed t   | he foregoing                                 |
| modulation on contain of said corporation as its free   | iei mia acca.              | 70'  |  |
|   |                            |  |  |
|   |                            |  | C_   |
|   |                            |  |  |
| PREPARED BY: MARGARET G EVANS   |                            | //- 100  |  |
| 925 FREEMAN #D09013   |                            | (altyp se  | LE SI  |
| CINCINNATI, OH 45203  |                            | CA <b>TH</b> Y J BILLS   |  |
|   | N <sub>1</sub>             | otary Public, <u>KENT</u> Co   | unty, Michigan                               |
|   |                            | cting in KENT County, May commission expires: Note that the commission expires in the commission expires expires in the commission expires in the commission expires exp |  |
| WHEN RECORDED, RETURN TO  | 141                        | , commission expires, IV   | 0 voimber 2, 2012                            |
| FIFTH THIRD BANK  |                            |  |  |
| 5001 KINGSLEY DR #1, MOBIR  |                            |  |  |
| CINCINNATI OHIO 45227   |                            |  |  |

Penalty

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## **UNOFFICIAL COPY**

LOT 6 IN SKIERSCH'S SUBDIVISION UNIT 2, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-08-304-027-0000 COMMONLY KNOWN AS 3280 PRESTWICK LANE,NORTHBROOK, IL 60062

