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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996



Doc#: 0905555006 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2009 10:51 AM Pg: 1 of 2

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Asphalt Solutions, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Toia Building Properties Limited Partnership

for Seventeen Thousand Six Hundred Sixty-Nine (\$17,669.00) Dollars, on the following described property, to-wit:

Lot 31 (Except the East 8 feet 1 inch thereof) and all of Lots 32 and 33 and 34 in Southtown, A Resubdivision of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 37 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded April 27, 1926 as Document 925323, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0727550119

Permanent Real Estate Index Number(s): 24-13-431-038-0000

Address(es) of property: 2416 W. 111th Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of February,

~~XMR~~ 2009

Asphalt Solutions, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By   
Jeff A. Coghill

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Thomas E. Johnson, 36 S. Wabash Ave., #1310, Chicago, IL 60603  
(Name and Address)

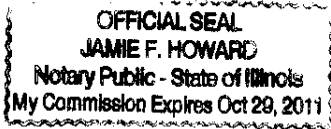
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FREEDOM TITLE CORP

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, The undersigned a notary public in and for the county in the state aforesaid, do hereby certify that Jeff Cahill, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of February, 2005

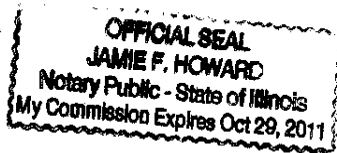


Jamie F. Howard  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that JEFF COHILL, president of ASI, a ILLINOIS corporation, and JEFF Cahill, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of February, 2005



Jamie F. Howard  
Notary Public