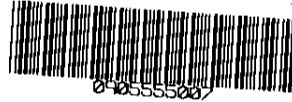


UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996



Doc#: 0905555007 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 10:51 AM Pg: 1 of 2

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
Asphalt Solutions, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against 3504 North Cicero L.L.C.

for Twenty-Nine Thousand Six Hundred Twenty-Six (\$29,626.00) Dollars, on the following described property, to-wit:

The South 12.5 feet of Lot 5 and all of Lot 6 in Mionske's Resubdivision of Lot 1 in Frederick H. Bartlett's Subdivision of the South 2/3 of the North 1/2 of the Southeast 1/4 of Section 21, Township 40 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0730650008

Permanent Real Estate Index Number(s): 13-21-403-080-0000

Address(es) of property: 3500-3504 N. Cicero Ave., Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of February,

~~XX~~ 2009

Asphalt Solutions, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By
Jeff A. Coghill, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas E. Johnson, 36 S. Wabash Ave., #1310, Chicago, IL 60603
(Name and Address)

2/3
6710723
FREEDOM TITLE CORP

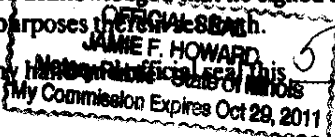
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, See undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Jeff Coghill, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes thereof.

Given under my hand and official seal this 5 day of February, 19 2009



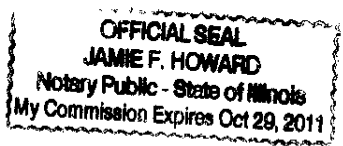
Jamie F. Howard
Notary Public

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that JEFF COGHILL, president of ASI, a ILLINOIS corporation, and JEFF Coghill, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JEFF COGHILL president and JEFF COGHILL secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JEFF COGHILL secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JEFF COGHILL secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5 day of February, 2009



Jamie F. Howard
Notary Public