

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/19/09



Doc#: 090557022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 09:28 AM Pg: 1 of 2

Order Number: 1301 004394241 (1/3) J.S.

2-20 (SF)
GIT

1. Name of mortgagor(s): BRIAN ENGLE AND COLLEEN RYAN
2. Name of original mortgagee: CITIMORTGAGE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0421704097
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-30-202-013-0000
Common Address: 921 NORTH SALEM AVENUE
ARLINGTON HEIGHTS, IL 60004

Legal Description: SEE ATTACHED LEGAL

Auto Prepared by:
Greater Illinois Title Company

By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of COOK

This Instrument was acknowledged before me on 2/19/09 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

Margo Maguire

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Jennifer Shrake
Return to: REFINANCE

2X2

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Legal Description:

LOT 22 IN BLOCK 2 IN R. A. CEPEK'S ARLINGTON RIDGE, A SUBDIVISION OF PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C & NW RY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office