UNOFFICIAL COP\$255638

1999-11-09 12:07:32

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **GILBERT MYERS** 713 E 157TH ST SOUTH HOLLAND, IL 60473

Loan No. 008664310

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILI INCIS ) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Addr.ss: 6714 S CARPENTER, CHICAGO

Permanent Tax No.: 20204020300000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GILBERT MYERS, JR. MARRIED TO JANE PHAYE MYERS JANE PHAYE MYERS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING 20-20-402-030, to GL MORTGAGE CORPORATION ANY AND ALL MARITAL AND HOMESTEAD RIGHTS on June 14, 1994, and recorded in Document No. 9/516338, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTCAGE CORPORATION to WELLS FARGO BANK, N.A. on 0, 0 which assignment is recorded on Instrument No. 95068691 in Book ----, Page ---- Certificate ----, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 2, 1999.

CORPORATE SEAL

WELLS FARGO BY

ALICIA POLICIARPIO, ASST. SECRETARY

Office

3451 Hammon's Avenue, Waterloo, IA 50702

STATE OF CALIFORNIA County of SAN DIEGO

7, personally appeared ALICIA POLICARPIO, ASST. SECRETARY On September 2, 1999, before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature TERRIL. VOSTEEN

**Expiration Date:** 1999-09-01

8-20-03



TERRI L VOSTEEN Commission # 1229801 Notary Public - California San Diego County Comm. Expires Aug 20, 2003

(Notary's Sea

PREPARED BY: FAYE MOROZ WHEELING, IL 60090

RECORD AND RETURN TO:

J

GL MORTGAGE CORPORATION 851 SETON COURT WHERLING, ILLINOIS 60090

[Space Above This Line For Recording Data]

, beft-of seconding

\$35.00

**MORTGAGE** 

14-759 TRAN 1425 05/22/94 11:10:00 17707 1 DW #-94-546338 0908 000817 SECORDER

THIS MORTUAC & ("Security Instrument") is given on JUNE 14, 1994
GILBERT MYERS, TR., MARRIED TO JANE PHAYE MYBES

. The mortgagor is

("Borrower"). This Security Instrum of its given to GL MORTGAGE CORPORATION

, and whose

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 851 SETON COURT
WHEELING, ILLINOIS 60090 ("Lender"). Born
FIFTY ONE THOUSAND

("Lender"). Borrower owes Lender the principal sum of

51,000.00 ). Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as his Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2024 This Security Instrument secures to Lender: (a) the repayment of the debt avu'enced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other arra, with interest, advanced under paregraph 7 to protect the security of this Security Instrument; and (c) the performance of Parawer's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower dos s , neby mortgage, crant and convey to Lender the following described property located in COOK

LOT 7 IN BLOCK 2 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST

1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*JANE PHAYE MYERS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS 20-20-402-030

which has the address of 6714 CARPENTER, CHICAGO 60621 Illinois

("Property Address");

ILLINOIS-Single Family-Famile Mass/Freddle Mass UNIFORM INSTRUMENT VMP MORTGAGE FORMS - (313)29 6R(IL) (9101)

DICOR ITTLE INSURANCE

BOX 15

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