

UNOFFICIAL COPY 09055655

8923/0130 07 001 Page 1 of 3
1999-11-09 12:37:50
Cook County Recorder 25.50



After Recordation Return to:
The Money Store
PO Box 13309
Sacramento, CA 95813-3309

Prepared by:
Archway Construction Company Inc.
707 Third Street, 6th Floor
West Sacramento, CA 95605
Loan No: 0066501412

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **TMS Mortgage Inc., dba The Money Store**

ASSIGNEE'S ADDRESS
2450 DEL PASO ROAD
SACRAMENTO, CA 95834

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **BENJAMIN T. SCOTT AND ANN V. SCOTT, JOINT TENANTS**

to **Archway Construction Company Inc.**
organized under the laws of
1962 N. CLYBOURN
CHICAGO, IL 60614

, whose address is

and recorded as _____ on **CONCURRENTLY**, of
in Document No. _____, page(s)
Recorder of Deeds, _____ County Records of **COOK**
County, Illinois, describing land therein as: **SEE ATTACHED LEGAL DESCRIPTION OF PROPERTY**

Common Address: **16333 S JUSTINE STREET, MARKHAM, IL 60426**
PIN No: **29-20-301-050**

Prepared By:
The Money Store
Avie Atwal
2450 Del Paso Road, 2nd Floor
Sacramento, CA 95834
916-617-9320

ILLINOIS ASSIGNMENT OF MORTGAGE (9610) **Office165197**
995(IL)



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MY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 9-22-99

Archway Construction Company Inc.

By: [Signature]

Its: Credit Mgr. Dennis W. Hill

By: _____

Its: _____

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 9-22-99
by DENNIS W. HILL

as CREDIT MGR. of Archway Construction Company Inc.

[Signature]



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ANN V SCOTT, BENJAMIN T SCOTT
Property Address: 16333 S JUSTINE STREET
MARKHAM, IL 60426

Loan Number: 0066501412
Date: 9-22-99

Property Description:

THE SOUTH HALF OF LOT 15 AND ALL OF LOT 16 IN BLOCK 10 IN CROISSANT PARK-MARKHAM FIRST ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-20-301-050

LEGAL DESC. OF PROP (9902) Sign&Return165197
4034

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