

UNOFFICIAL COPY 09055686

ILLINOIS

8923/0167 07 001 Page 1 of 3
1999-11-09 13:33:52
Cook County Recorder 25.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949436214 (981157146)
[103805818 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 1999, executed by RANDALL ANDERSON, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99045252 microfilm # _____
pin number 02-36-105-039-1011 in the _____
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 3345 KERCHOFF UNIT 5B, ROLLING MEADOWS ILLINOIS 60008

J=FS796A.S.18646



Loan No.

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Loan No. 1949436214 (1991.15714 E) (103803818 EHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 1, 1999, but effective JULY 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

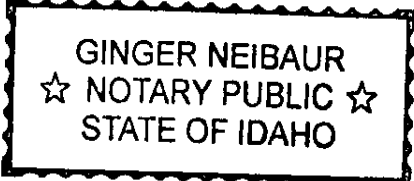
BY [Signature]
**KELLEE COX
VICE PRESIDENT**

BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On OCTOBER 1, 1999, before me GINGER NEIBAUR
personally appeared KELLEE COX and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.001.1717
C=S.339.0127
(NMRI.IL)

J=FS796A.S.18646

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LEGAL DESCRIPTION:

UNIT 5-'B' IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED OF AS PARCEL): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973, KNOWN AS TRUST NUMBER 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22792658 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 3345 KIRCHOFF ROAD
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 02-36-105-039-1011

981157146

S.18646

09055686