

UNOFFICIAL COPY 09055695

ILLINOIS

8923/0176 07 001 Page 1 of 3  
1999-11-09 13:38:29  
Cook County Recorder 25.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1949516233 (980203800)  
[627655289 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1999, executed by JAE M. LEE A/K/A PETER JAEMOON LEE AND YOUNG KI LEE, HIS WIFE, AS JOINT TENANTS

to FLAGSTAR BANK, FSB

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99336671 microfilm # \_\_\_\_\_  
pin number 13-12-210-059-1010 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5455 NORTH CALIFORNIA AVE., CHICAGO, IL 66025

J=FS816A.S.02137



Loan No.

Handwritten initials/signature

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Loan No. 1949516233 (9302018001) (627555289 (HLLC))  
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated OCTOBER 1, 1999, but effective SEPTEMBER 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

BY [Signature]  
**DIANA ANDERSON  
VICE PRESIDENT**

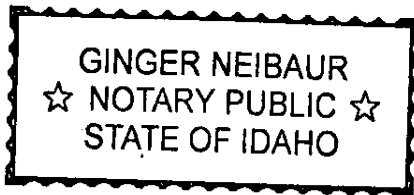
BY [Signature]  
**KELLEE COX  
SECRETARY**

STATE OF IDAHO

COUNTY OF JEFFERSON

On OCTOBER 1, 1999, before me GINGER NEIBAUR  
personally appeared DIANA ANDERSON and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]

**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.001.2137  
C=S.231.0009  
(NMRI.IL)

J=FS816A.S.02137

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## SCHEDULE A

THE LAND REFERRED TO IN THIS POLICY IF DESCRIBED AS FOLLOWS:

UNIT NUMBER 2D IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLD CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

S.02137

930203800

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