



Recording Requested By and Return To:
GMAC Mortgage-Attn: CLS-SAT DEPT
1301 Office Center Dr
PO Box 7546
Ft. Washington, PA 19034-7546

RECORD SECOND

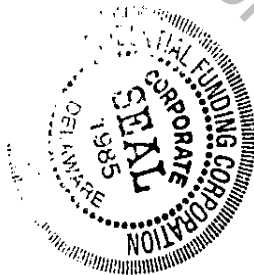
LOAN NUMBER 2547737

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ELLEN D. NELSON, TO NEW AMERICA FINANCIAL, INC, on APRIL 3, 1997, and recorded # 97247475, of the records of COOK County in the State of Illinois on APRIL 9, 1997, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on March 20, 1998.

THE CHASE MANHATTAN BANK
(successor in interest to The Chase
Manhattan Bank, N.A.) as Trustee
Residential Funding Corporation
As Attorney in Fact



M Stoffel
By: M. STOFFEL, Assistant Vice President

V Pearson
By: V. PEARSON, Assistant Secretary

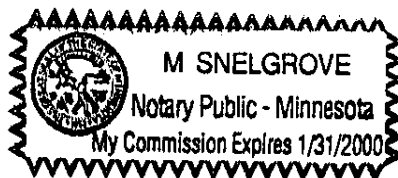
STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)

On March 20, 1998, before me, a Notary Public in and for said State personally appeared M. STOFFEL and V. PEARSON to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

M Snelgrove
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL



5-9
P-2
N-N
M-g
JHC

UNOFFICIAL COPY

09055877 Page 2 of 2

LEGAL DESCRIPTION

1430 N. ASTOR, #15B
CHICAGO, IL 60610

UNIT NUMBER 15-'B' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 11, 12, 13, AND 14 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18 83 CHAINS OF THE NORTH FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, COVENANTS AND RESTRICTIONS FOR ASTOR VILLA CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1972 AND KNOWN AS TRUST NUMBER 76964 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22511115; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PIN# 17-03-102-033-1035