

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St. Paul, MN 55117



Doc#: 0905503046 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 02:40 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #.0602000489 "RYSIEWICZ" Lender ID:20050/525135308 Cook, Illinois PIF: 01/21/2009
MERS #: 100226200802040715 VIN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SANDRA R RYSIEWICZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/15/2008 Recorded: 02/20/2008 as Instrument No.: 0805133182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-104-032-1062, 17-22-104-032-1083

Property Address: 1307 S WABASH AVENUE UNIT 511, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On February 2nd, 2009

By: SANDY KINNUNEN, Vice-President



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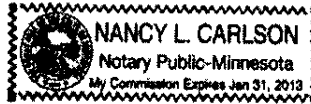
STATE OF Minnesota
COUNTY OF Ramsey

On February 2nd, 2009, before me, NANCY L. CARLSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NANCY L. CARLSON
Notary Expires: 01/31/2013



Property of Cook County Clerk's Office

UNITS 511 AND PARKING SPACE NO. 10 IN FILM EXCHANGE LOFTS
CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR
PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION
LOCATED IN SECTION 2, TOWNSHIP 9 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
MARCH 20TH, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION.

PINS:

17-22-104-032-1062

17-22-104-032-1063

CKA:

1307 S. WABASH

UNITS 511 AND PARKING SPACE 10

CHICAGO, ILLINOIS

CB3 02/15/08