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Doc#: 0905504024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 09:06 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE**

08-015625

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

GOLD COAST BANK

PLAINTIFF,

-vs-

ANTOINE WALKER; WALKER VENTURES,
LLC; AW REALTY LLC; 6854 S. CORNELL
AVENUE CONDOMINIUM ASSOCIATION;
CITY OF CHICAGO; GREENVIEW
TOWNHOMES AT THE ODYSSEY CLUB
HOMEOWNERS ASSOCIATION; FAIRWAY
TOWNHOMES AT THE ODYSSEY CLUB
HOMEOWNERS ASSOCIATION; ODYSSEY
CLUB UMBRELLA ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS.

CASE NO.

09 CH 07519

09 CH 07519

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed, in the above
Court on FEB 20 2009, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

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1. Names of Title Holders of Record: Walker Ventures, LLC
2. The following Mortgage is sought to be foreclosed in Count I of Plaintiff's Complaint:

Mortgage made by Walker Ventures, LLC to Gold Coast Bank and recorded December 28, 2007 as Document No. 0736250111 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNITS 1N, 1S, 2N, 2S, 3N, 3S, & COACH UNIT IN 1501 N. TALMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

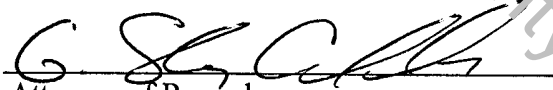
LOT 25 IN BLOCK 1 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 1501 North Talman, Chicago, IL 60622

Permanent Index No.: 16-01-203-022-0000

3. Parties against whom foreclosure is sought: Antoine Walker; Walker Ventures, LLC; City of Chicago; Unknown Owners and Non-Record Claimants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

G. Stephen Caravajal, Jr. (6284718)
Olivia P. Dirig (6286043)
Lee Scott Perres (6181244)
Fisher and Shapiro, LLC
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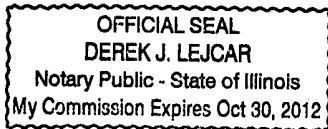
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Michelle H. Brutzman

Signed and Sworn to before me
this 11th day of November, 2009.

Derek J. Lejcar
Notary Public



Cook County Clerk's Office