

UNOFFICIAL COPY



Doc#: 0905504238 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 01:46 PM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

09CH05528

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY)
AS TRUSTEE UNDER NOV STAR MORTGAGE)
FUNDING TRUST, SERIES 2006-4)

Plaintiff,)

vs.)

No.)

GEORGE MOLINA;)
MARICELA VAZQUEZ;)
MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS INC.)

Defendants.)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on **FEB 09 2009** for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0619453041, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

~~Kenneth K. Shaw, Jr.~~

Charana Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

UNOFFICIAL COPY

Re: MOLINA

LEGAL DESCRIPTION

. THE EAST 1/2 OF LOT 37 AND ALL OF LOT 38 IN BLOCK 1 IN HAINES
 . SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE
 . SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13,
 . EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 . ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 3426 W. 53RD PLACE
 CHICAGO, IL 60632
 PERMANENT TAX NO.: 19-11-413-052 0000

Mail to: KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
 120 South LaSalle Street
 Chicago, Illinois 60603
 312/236-6405

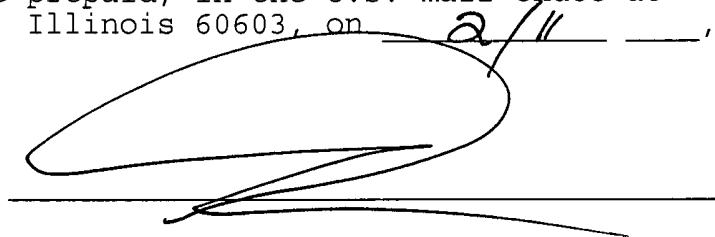
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY

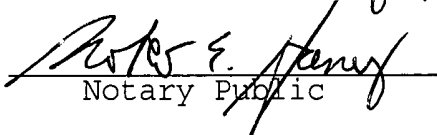
Re: MOLINA

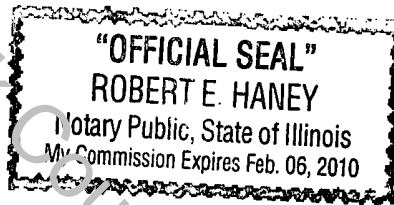
CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on 2/11, 2009.



SUBSCRIBED AND SWORN TO
Before me on February 11, 2009


Notary Public



Property of Cook County Clerk's Office