

# UNOFFICIAL COPY



Doc#: 0905505062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2009 10:45 AM Pg: 1 of 2

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154

After Recording Return To:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

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*Je*

## ASSIGNMENT OF MORTGAGE

Loan Number: 03010708/602209569

MIN: 100037506022095690

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY AMY S. EHRMANTRAUT AND ZACHARY W. EHRMANTRAUT, WIFE AND HUSBAND TO UNITED HOME LOANS, INC.

and bearing the date of the FEBRUARY 4, 2009

and recorded either

- concurrently herewith; or
- as Instrument No. 0905505061 on

in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

UNIT NUMBER 3D IN THE WEST ALTGELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 44, 45, AND 46 IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
A.P.N.: 14-30-410-047-1008

Box 334

NO APPS

3 OF 3

LMS

846 2076


CTI ABARNETT



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 292,000.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

 \_\_\_\_\_ (Seal)  
-Lender

By: \_\_\_\_\_

\_\_\_\_\_ [Space Below This Line For Acknowledgments] \_\_\_\_\_

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this FEBRUARY 4, 2009

by MICHAEL DULLA, PRESIDENT

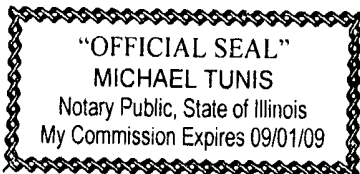
(Name and Title of officer or agent)

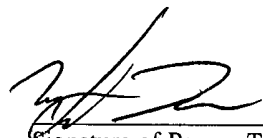
of UNITED HOME LOANS, INC., a ILLINOIS

(Name of corporation acknowledging)

(State of place of incorporation)

corporation, on behalf of the corporation.



 \_\_\_\_\_  
Signature of Person Taking Acknowledgment

Crossen  
\_\_\_\_\_  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

