

UNOFFICIAL COPY



Doc#: 0905505000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 09:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto TERRICK SCHOFFSTALL AND JENNIFER SCHOFFSTALL legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 15 & 25 of SEPTEMBER & JUNE 2008 & 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0831526135 & 0821733088 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN SCHOFFSTALL ESTATES, BEING A RESUBDIVISION OF 521 HELEN ROAD SUBDIVISION PER DOCUMENT NO. 0535610048 RECORDED DECEMBER 22, 2003 AND LOT 11 OF ARTHUR T. MCINTOSH & COMPANY'S NORTHWEST ACRES PER DOCUMENT NO. 15001095 RECORDED JANUARY 30, 1951, BOTH OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 2008 AS DOCUMENT NUMBER 0824918021, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-22-117-017,018-0000

Address(es) of Premises : 521 WEST HELEN ROAD, PALATINE, ILLINOIS

Witness _____ hand _____ and seal _____, this 03 DAY OF FEBRUARY, 2009

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside ✓
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

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6125554800-01410
CTI

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JANUARY, 2009



Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____

Notary of Cook County Clerk's Office