

**PREPARED BY:**

LoanCare Servicing Center, Inc.  
PO Box 8068  
Virginia Beach VA 23450-

**WHEN RECORDED MAIL TO:**

LoanCare Servicing Center, Inc  
Release Department  
PO Box 8068  
Virginia Beach VA 23450-

**SUBMITTED BY: SHEQUITA BLOW**

Loan Number: 4294245

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FERHAT ANSARI

Original Mortgagee(S): FREEDOM MORTGAGE CORPORATION

Original Instrument No: 0715141079

Date of Note: 05/11/2007

Original Recording Date: 05/31/2007

Property Address: 200 N JEFFERSON ST, 2210 CHICAGO, IL 60661

Legal Description:

**UNIT NUMBER 2210, P-38, IN JEFFERSON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO, PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT (EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00' 43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55' 59" EAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55' 59" EAST, 57.12 FEET; THENCE NORTH 00 DEGREES 05' 20" EAST, 28.48 FEET; THENCE SOUTH 89 DEGREES 53' 53" EAST, 73.96 FEET, THENCE NORTH 00 DEGREES 06' 07" EAST, 6.82 FEET; THENCE SOUTH 89 DEGREES 53' 53" EAST, 17.72 FEET; THENCE SOUTH 00 DEGREES 15' 38" EAST, 37.41 FEET; THENCE SOUTH 76 DEGREES 01' 37" WEST, 94.92 FEET; THENCE NORTH 00 DEGREES 07' 01" WEST, 1.03 FEET; THENCE NORTH 89 DEGREES 38' 52" WEST 37.86 FEET; THENCE NORTH 00 DEGREES 02' 54" WEST, 10.31 FEET; THENCE NORTH 89 DEGREES 56' 21" WEST, 19.06 FEET; THENCE NORTH 00 DEGREES 00' 48" EAST, 13.66 FEET TO THE POINT OF BEGINNING; ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINT "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00' 43" WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH 89 DEGREES 55' 59" EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF 31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89 DEGREES 55' 59" EAST, 57.12 FEET, TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF 31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00**

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**DEGREES 05' 20" EAST, 28.48 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF 30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89 DEGREES 53' 53" WEST, 57.16 FEET; THENCE SOUTH 00 DEGREES 00' 48" WEST, 28.51 FEET TO THE POINT OF BEGINNING ALSO, EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00' 00" EAST, ALONG THE EAST LINE THEREOF, 98.04 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00' 00" EAST, 9.42 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST, 12.54 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST, 8.43 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST, 4.38 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST, 19.54 FEET; THENCE NORTH 89 DEGREES 59' 43" EAST, 22.62 FEET; THENCE SOUTH 00 DEGREES 00' 00" WEST, 7.82 FEET; THENCE SOUTH 90 DEGREES 00' 00" EAST, 12.22 FEET; THENCE SOUTH 00 DEGREES 17' 16" WEST, 29.48 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST, 17.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TO WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536327117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL ID NUMBER: 17-09-314-020-1178 & 1236**

Pin #: 17-09-314-020-1178

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION

By: HEATHER CALHOUN  
Title: Assistant Secretary

State of VA }  
City/County of Virginia Beach City }

This instrument was acknowledged before me on 02/17/2009 by HEATHER CALHOUN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHEQUITA BLOW  
My Commission Expires:  
06/30/2011  
Resides in: Virginia Beach City



Property of Cook County Clerk's Office