

This Document prepared by
and to be returned to:

UNOFFICIAL COPY

Elgin State Bank,
1001 South Randall Rd.
Elgin, IL 60123



Doc#: 0905510000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 08:09 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

(Space Above This Line for Recording Data)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, Elgin, Illinois a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and quit claim unto **Vicki R Levinson and Jason B Elzaurdia**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **November 14, 2005**, and recorded **December 12, 2005**, in the Recorder's Office of Cook County, in the State of **ILLINOIS**, as Document Nos. **0534602158 & 0534602159** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18 (EXCEPT THE EAST 145 FEET THEREOF) IN DAVID F. CURTINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-11-404-012
Common Address: 2944 Colfax Street, Evanston, IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **ELGIN STATE BANK** has caused these presents to be signed by its **Assistant Vice President**, and attested to by its **Vice President**, and its corporate seal to be hereto affixed, this **February 4, 2009**.

ELGIN STATE BANK

By: *Lynn Dillow* AVP
Lynn Dillow, Assistant Vice President

Attest: *Mary Mocko*
Mary Mocko, Vice President

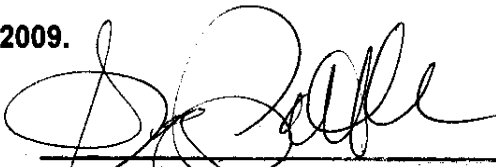
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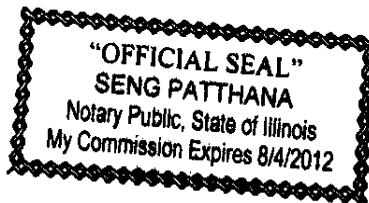
State of Illinois }
County of Kane }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **February 4, 2009**.



Notary Public



Property of Cook County Clerk's Office

RELEASE