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0905515047

Doc#: 0905515047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 09:02 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0147645238
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CRef#:02/22/2009-PPref#:R089-POF

Date:01/23/2009-Print Batch ID:71043

PIN/Tax ID #: 14-18 401-035-1022

Property Address:

4354 N WOLCOTT, UNIT 2

CHICAGO, IL 60613

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JULIE HENNING**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **09/23/2005**

Loan Amount: **\$179,600.00**

Recording Date: **10/24/2005** Document #: **0529742036**

Legal Description: **PARCEL ONE: UNIT 4354-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONTRECOTT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCN 5, 2003 AS DOCUMENT NO. 0030305086, IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NROTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-23, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305086.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/06/2009**.

Wells Fargo Bank, N.A.

Korell Harp

Vice Pres. Loan Documentation

Shif
M/S

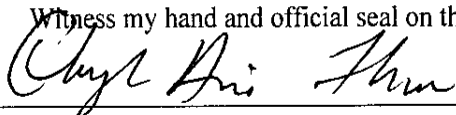
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State of **GA**

County of **Fulton**

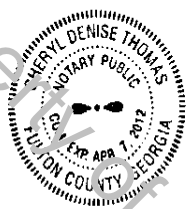
On this date of **02/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office