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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0208346007

MŁN #: 100588308040043734

MERS Telephone #: 888/679-6377

CRef#:02/25/2009-PRef#:R089-POF

Date:01/26/2009-Frin Batch ID:71147

BIN/Tax ID #: 13-36-100-032-1012

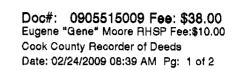
Property Address:

3125 W FULLERTON AVY, UNIT 214

CHICAGO, IL 60647

ILmrsd-eR2.0 10/16/2008

2008(c) by Γ OC X LLC





MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does nereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CORIE C JIMENEZ, AN UNMARRIED AND LUCIUS D ROWLAND, AN

UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR MORTGAGE SERVICES III, LLC

Date of Mortgage: 05/01/2008

Loan Amount: \$285,215.00

Legal Description: PARCEL 1:

UNIT 214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED AT THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OP SECTION 36, TOWNSHIP 40 NORTH, RANGE 12. EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-23, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OP CONDOMINIUM AND SURVEY ATTACHED THERETO.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/09/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"



0905515009 Page: 2 of 2

Sounty Clark's Office

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Christina Huang Vice President

State of GA

County of Fulton

On this date of 02/09/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", a corporation, on the within instrument, who, being duly affirmed acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seation the date hereinabove set forth.

Notary Public: Cheryl Denise Thomas

My Commission Expires: 04/07/2012

Cheryl Denise Thomas NOTARY PUBLIC Fulton County State of Georgia

My Commission Expires April 7, 2012