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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JOSEPH T WALSH JR KAREN A HEATON-WALSH 1310 WASHINGTON ST EVANSTON, IL 60202-1624



Doc#: 0905516033 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/24/2009 10:01 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #:20, 52,0323 "WALSH JR" Lender ID:05629/1707302187 Cook, Illinois MERS #: 100011520052403237 VI.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSEPH T. WALSH JR. AND KAREN A. HEATON WALSH, TENANTS IN ENTIRETY, originally to MORTGAGE ELECTROLIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/16/2008 Recorded: 06/18/2004 in Sook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0817001090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-203-027-1135

Property Address: 233 E ERIE STREET # 2205, CHICAGO, IL 60611-2020

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*SP0*SP0CITM*02/02/2009 12:43:00 AM* CITM01CITM000000000000003963692* ILCOOK* 2005240323 ILSTATE_MORT_REL *MD1*MD1CITM*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 11th, 2009

SHAWN LYERLY, Vice-President

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SATISFACTION Page 2 UNOFFICIAL CO

STATE OF Maryland COUNTY OF Washington

On this 11th day of February 2009, before me, the undersigned officer personally appeared SHAWN LYERLY , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

PATTI K MILLER

Notary Expires: 10/25/2012

Prepared By:

JSTEE SE,

OR COOK COUNTY CLOTH'S OFFICE TERRI SHEFFLER, VERDUCO RUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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BORROWER'S NAME: JOSEPH T. WALSH JR. AND KAREN A. HEATON WALSH, TENANTS IN ENTIRETY

PARCEL A: UNIT NUMBER 2205 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN FLYVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER STRACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (E)CHPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PICTERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 149.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WIT THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIVATED ON SAID LAKEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 334 FEWT OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KIN HE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED. AS DOCUMENT NUMBER 260178/7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON JND LEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTE 15 AND 26 IN KINZIE'S ADDITION APORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY (ALL, IN COOK COUNTY, ILLINOIS, PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BEYOFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTLICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.