

UNOFFICIAL COPY



Doc#: 0905517043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2009 09:53 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1991814520

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM D. MURPHY, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 2007, and recorded on January 29, 2008, in Volume Book Page Document 0802911153 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-13-111-056-0000

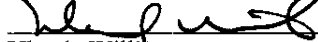
LOT 153 (EXCEPT THE SOUTH 8 FEET 4 INCHES THEREOF) AND LOT 154 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 13 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY OF GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10543 S. WHIPPLE STREET, CHICAGO, IL, 60655

Witness my hand and seal 02/03/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



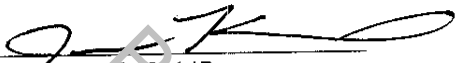
64
P2
5
M2
812

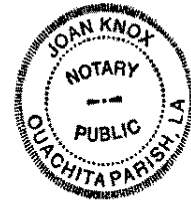
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/03/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500057975303
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991814590
County of: COOK COUNTY
Investor No: 433
Outbound Date: 01/30/09
Investor Loan No: 1706047812

Property of Cook County Clerk's Office