UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING THIS INSTRUMENT SHOULD BE RETURNED TO:

Bruce L. Boruszak Bruce L. Boruszak, P.C. 40 Skokie Boulevard, Suite 610 Northbrook, Illinois 60062 Doc#: 0905517092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/24/2009 01:16 PM Pg: 1 of 3

NOTICE OF TERMINATION OF LET UP AGREEMENT AND RELEASE

THIS NOTICE OF TERMINATION OF LETTER AGREEMENT AND RELEASE is made as of the 9th day of February, 2009, by Pine Tree Acquisitions, LLC ("Purchaser"), the Purchaser under a cort. in Letter Agreement dated December 19, 2007 (together with all amendments, the "Letter Agreement") by and between Purchaser and Terrence P. McCarty and Michael E. Sloss (collectively, "Seller").

Purchaser recorded a Memorandum of Let'er Agreement on March 12, 2008, in the Office of the Cook County Recorder of Deeds as Document Number 0807222078. Purchaser has terminated the Letter Agreement and hereby gives notice of such termination and Purchaser hereby releases any and all interest Purchaser may have in the property legally described on Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned, on behalf and with authority for the Purchaser, has signed this Notice of Termination of Letter Agreement and Release as of the date first above written.

PINE TREE ACQUISTIONS, LLC, a Delaware limited liability company

Peter Borzak, a Manager

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter Borzak, personally known to me to be a Manager of Pine Tree Acquisitions, LLC, a Delaware limited liability company appeared before me in person and acknowledged that he signed and delivered the foregoing instrument as his free and voluntary act and as the free and voluntary act of the Company, for the uses and purposes therein set forth.

A m, Given under my hand and notarial seal this 9th day of February, 2009.

Notary Public

My commission expires on May 9, 2010

BRUCE L. BORUSZAK MY COMMISSION EXPIRES 5/9/2010 Clart's Office

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EXHIBIT A

LEGAL DESCRIPTION

A PART OF THE NORTH ½ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #08-07-207-038-0000