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PARTIAL RELEASE OF MORTGAGE NO. 630

(ILLINOIS)



Doc#: 0905518023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/24/2009 12:00 PM Pg: 1 of 2

FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60120

AFTER RECORDING SEND TO: Forest Park National Park Angela Shepard 7348 W Madison St Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THEREGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the partial syment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter ment one I and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHERRYFIELD CONSTRUCTION INC., THE PROPERTY AT 1.34 XXX LATHROP, FOREST PARK, IL 60130 heirs, legal representatives and assigns, XX the right, title, increst, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 7TH Day of NOVEMBER 2007 and recorded in the Relorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0731957062 and 0721957063, to the premises theremoscopies, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH ½ OF LOT 6 IN BLOCK 19 IN RAILROAD ADDITION TO HARLEM, BEING THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TESTIMONY THEREOF, the said <u>FOREST F</u> caused these presents to be signed by its <u>PERS</u>	PARK NATIONAL BANK AND TRUST COMPANY Has
OPERATIONS OFFICER, , and its corporate s	ONAL BANKING OFFICER And aftested by its LOAN seal to be hereto affixed, this 187H day of FEBRUARY,
2009.	
	By Clark
	Personal Banking Officer
	Attest: Loan Operations Officer
This instrument was prepared by Angel.	a Shenard
	a Sheparu
STATE OF ILLINOIS	
COUNTY OF _COOK_ $\}$ $SS.$	
I, Wolleen Ventreila	A notary public in and for the said County, in the State
aloresaid, DO HEREBY CERTIFY that <u>RENE</u> BANKING OFFICER—of the FORES (PARK	E VAN ZANT_Personally known to me to be <u>PERSONAL</u> NATIONAL BANK AND TRUST COMPANY, a
corporation, and BRENDA ANDRIST personal	ly known to me to be the LOAN OPERATIONS OFFICER
of said corporation, and personally known to m	he to be the same persons whose names are subscribed to the lay in person and severally acknowledged that as such
PERSONAL BANKING OFFICER And LOA	N CPERATIONS OFFICER, they signed and delivered the
said instrument and cause the corporate seal of s	said co poration to be affixed thereto, pursuant to authority
act of said corporation, for the uses and purpose	ion, as their free and voluntary act, and as free and voluntars therein set forth.
GIVEN under my hand and official seal this	18th Day of February, 2009.
~~~~~~~~	Caller Ventrella
OFFICIAL SEAL	NOTARY PUBLIC
COLLEEN VENTRELLA NOTARY PUBLIC STATE OF ILLINOIS	Commission expires 3/3)