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#### UCC FINANCING STATEMENT AMENDMENT

FOLLOWINSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Kelli Cunningham (405) 236-000

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Anderson, McCoy & Orta PC

100 North Broadway

Suite 2600

Oklahoma City, OK 73102

AMO File No: 1806.041

(523.008)



Doc#: 0905519004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/24/2009 08:55 AM Pg: 1 of 3

(323.500)	ŀ				
Pin: 04-13-112-243-0000	THE ABOVE SPA				E USE ONLY
a INITIAL FINANCING STATEMENT FLE#				filed (for record) (o	
# 0621327089 filed 08/1/(6 vith Cook County, IL			REAL	ESTATE RECORD	S
TERMINATION: Effectiveness of the Financing Statement identified above is	sterminated with respect to security interest (s) of th	e Secured	Party	outhorizing this Termin	ation Statement.
CONTINUATION: Efectiveness of the Financia, exatement identified above continued for the additional period provided by applicable to a.	with respect to security interest (s) of the Secured F	arty autho	rizingt	hisContinuation State	ment
4. X ASSIGNMENT (two or partial): Give name of assignee in it e. 17a or 7b and addr	ess of assignee in it em 7c; and also give name of assig	nor in ítem	9.		
5. AM ENDMENT (PARTY INFORMATION): This amendment a [8] De	btor or ecured Party of Record. Check only or	e of those b	ooxes.		
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in ite.  ANGE name and/or address: Give current record name in item 6A or 6B; also give	nev DELE me: Give record name AD	Dname:() n7c; also	∽ slete plete	ritem in 7a or 7b, and al aitems7d-7g (if applic	so able).
S. CURRENT RECORD INFORMATION:				<del> </del>	
6a. ORGANIZATION'S NAME	()				
GLENCOE CMX OWNER, LLC, a Delaware limit	ted liability company				Louisen
OR 66. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME			SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a ORGANIZATION'S NAME WELLS FARGO BANK, N.A., AS TRUSTEE FOR T	THE REGISTERED HOLD ERS C	F ML-	CFC	COMMERC	AL
MORTGAGE TRUST 2006-3, COMMERCIAL MO	ORTGAGE PASS-THROUGH C	ERTIF	ICA <sup>-</sup>	res, series 2	2006-3
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	M DDLE NAME		AME	SUFFIX
7c MAILING ADDRESS	СІТҮ	STA	EP	OSTAL CODE	COUNTRY
9062 Old Annapolis Road	Columbia	М		21045	USA
7d. TAX ID # : SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONA . ID # , if any			
8. AMENDMENT (COLLATERAL CHANGE): check only one box  Describe collaters deleted of added, or give entity restated col	llateral description, or describe colla	assigned		C	<b>y</b>

NAME OF SECURED PARTY OF REC     addscollateral or addsthe authorizing Debtor, or if	RD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debt or which siss Termination authorized by a Debt or, check her in an and the name of DEBTOR authorizing this amendment.
9a ORGANIZATION'S NAME	SSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC FRUST 2006-3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
10. OPTIONAL FILER REFERENCE DATA	CARMAN CIENCOE

1196-0494-000

CARMAX - GLENCOE

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UCC FINANCING STATE		ENT ADDENDUM
11. INITIAL FINANCING STATEMENT 0621327089 filed 8/1/06 v	FILE # (same as item 1a on Amer	ndment form)
12, NAME OF PARTY AUTHORIZING	3 THIS AMENDMENT (same as i	item 9 on Amendment form)
12a. ORGANIZATION'S NAME		
	TIONAL ASSOCIATION	N, AS TRUSTEE *
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional inform	mation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor: Glencoe CMX Owner, LLC, a Delaware limited liability company

\* FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-3, COOK COUNTY CLORA'S OFFICE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3

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#### **EXHIBIT A**

(Legal Description)

PARCEL 1: LOT 1 AS SHOWN ON THAT CERTAIN PLAT ENTITLED "RESUBDIVISION OF LOT 2 OF VILLAGE FRONTAGE SUBDIVISION", A RESUBDIVISION IN THE SOUTH HALF OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 0011209603.

OF VILLAGE
ALF OF THE NORT.
OF THE THIRD PRL
JED AS DOCUMENT NUML.

O'I - 13-112 - 0-14 - 0000