

UNOFFICIAL COPY



Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

09055292

8926/0025 28 001 Page 1 of 2
1999-11-09 11:32:50
Cook County Recorder 43.50

When Recorded Mail to:
DOCX
20 S. Limestone Suite 220
Springfield, OH 45502

99-218 Royab

1672617

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3382

MSA Loan #: 1001625

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1 Meridian Crossings, 3rd Floor
Minneapolis, MN 55423

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 12, 1997 executed by JOAN DAVISON, A WIDOW AND NOT SINCE REMARRIED

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 97959293 COOK County Records, State of Illinois 12/21/97 described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 151 WAGNER ROAD, NORTHFIELD, IL 60093
P.I.N. 04-24-412-025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

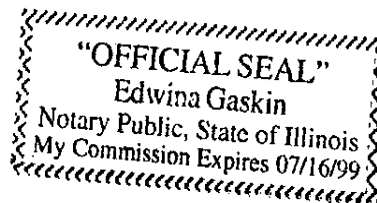
On December 12, 1997 before me
the undersigned a Notary Public in and for
said County and State, personally appeared -
Bill Williams
Its: known to me to be Vice President
and Cheri German
known to me to be Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Bill Williams
Vice President

By: Cheri German
Its: Asst. Vice President

NOTARY PUBLIC Edwina Gaskin
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)



LTN
P-2
NTN
M
JHC

LEGAL DESCRIPTION:

THE NORTH 149.17 FEET OF THE SOUTH 580.65 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF LOT 31, IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 04-24-412-025

Property of Cook County Clerk's Office

[Handwritten signature]