

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	28161659
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CRef#:03/01/2009-PreRef#:A030-POF

Date:02/17/2009-Print Batch ID:4567

MIN #: 10002420012498271

MERS Telephone #: 888/679-6377

Property Address:

906 UNIT B MICHIGAN AVE

EVANSTON, IL 60202



0905531019

Doc#: 0905531019 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/24/2009 09:50 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Brokers Conduit**, whose address is **538 Broadhollow Road, Melville, NJ 11747**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **THEODORE S COLLINS, JENNIFER COLLINS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **05/17/2006**

Loan Amount: **\$209,600.00**

Recording Date: **06/27/2006** Book: NA Page: NA Document #: **0617841068**

Legal Description: **PROPERTY ADDRESS: 906 1/2 MICHIGAN AVE. EVANSTON, IL 60202 PIN #: 11-19-223-024-1001**

**UNIT 906-B TOGETHER WITH ITS UNDIVIDED RPERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONELEIGH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23637601 IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 2/16/2009**

and recorded in the official records of the **County of Calhoun, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/18/2009**.

**American Brokers Conduit**

**Tywanna Thomas**  
Asst. Vice President

**Linda Green**  
Vice President

*#48.00*

*2 pages*

*J.P.S. 2/18/09 10:27*

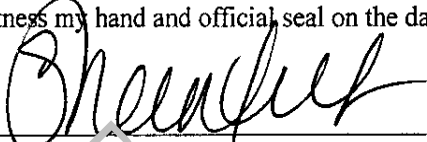
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State of GA

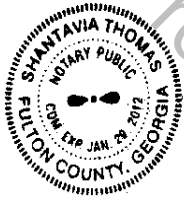
County of Fulton

On this date of **02/18/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Brokers Conduit**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Property of Cook County Clerk's Office