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Mail to: Mr. Jeffrey S. Burns Crowley Barrett & Karaba, Ltd. 20 South Clark Street, Suite 2310 Chicago, IL 60603



Doc#: 0905531118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2009 03:59 PM Pg: 1 of 3

PT PT IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Fifth Third Bank (Chic Corporation,	cago), Michigan banking Plaintiff,	
٧.) Case No. 05 CH 20319
Josef A. Quiroz, an individual; Warehouse 312 Loftominium Association, an Illinois not-for-profit corporation; First Nations Bank, an Illinois state bank; Unknown Owners; and Non-Record Claimants,		
Defendants.)

NOTICE OF FORECLOSURE AND LIS PENDENS NOTICE TO COMPLAINT TO FORECLOSE MORTGAGE

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I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Clerk of the Circuit Court on the 24th day of February, 2009, and is now pending in said court and that the property affected by said cause is described as follows:

Legal Description: See attached Exhibit A.

PIN No.: 17-08-408-012-1056.

Common Address: 312 N. May Street, Unit 101, Chicago, Illinois, 60607.

The truenclder of record is: Josef A. Quiroz.

Mortgage sought to be foreclosed: (1) Mortgage dated December 16, 2005 made by Josef A. Quiroz to Fifth Thirl Pank (Chicago), as Mortgagee which mortgage was recorded in the Cook County Recorder's Office on January 3, 2006, as document no. 0600343111.

WITNESS MY HAND AND SEAL.

Fifth Third Bank (Chicago), Plaintiff,

3v: 🔰

Jeffrey S. Burns, One of its Attorneys

Dated: February 24, 2009

Jeffrey S. Burns, No. 6215829 Crowley Barrett & Karaba, Ltd. 20 S. Clark Street, Suite 2310 Chicago, Illinois 60603 (312) 726-2468

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LEGAL DESCRIPTION

PARCEL 1: UNIT 101 IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE JATEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEAPUTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS
AND RECIPROCAL EASEAPUTS RECORDED AS DOCUMENT NUMBER 00730334.

