

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
 POOL NO.
 LOAN NO. (4001347610)
 1044868892 [FC0015]



Doc#: 0905535282 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 02/24/2009 04:11 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
 CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
 JOHNSON BLUMBERG & ASSOCIATES
 39 S. LASALLE, # 400
 CHICAGO, IL 60603
 PH: (312) 541-9710
 ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
 hereby grants, assigns, and transfers to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2007, executed by CONSTANCIO VELAZQUEZ AND MARIACRUZ SANCHEZ, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on APRIL 18, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0710848101 microfilm number _____ pin number 13-30-315-039 in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 44 AND LOT 45 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 3 IN STONE AND COMPANY'S MONT CLARE ADDITION, A SUBDIVISION OF BLOCKS 1,4.5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property Address: 2653 N NEWCASTLE AVE, CHICAGO IL 60707



Loan No. J=HL8110108AI.s.14306 P=S.002.00369.53

Loan No. (4001347510) (1044868892 [FC0015])

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 17, 2009, but effective FEBRUARY 17, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF MLB&T CO., FSB**

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

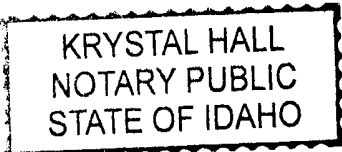
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On FEBRUARY 17, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401