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1999-11-09 09:47:11
Cook County Recorder 23.50



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PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 642477

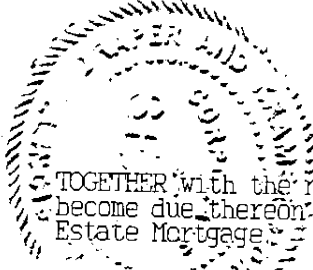
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **June 25, 1999**
executed by **AVAM J KEARNEY and AMY K KEARNEY**
, His Wife

the sum of **72,750.00** to **Norwest Mortgage, Inc. A California Corp.**
800 La Salle Ave, Suite 1000
Minneapolis, MN 55402

and recorded as document no. **99623275**
Cook County records, State of Illinois.

SEE ATTACHED LEGAL RIDEF:

(PIN# 28-17-416-009-1012)



TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage

In witness whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Amina N. Madan
ATTEST: Asst. Secretary

William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE - PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of JULY, A. D. 19 99

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02

Property Address: **15724 S. PEGGY LANE, UNIT 12 OAK FOREST Illinois 60452**

"OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Illinois
My Commission Expires 02/02/02

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P-2
M-01
MS
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Property of Cook County Clerk's Office



LEGAL DESCRIPTION:

UNIT 1-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.