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ORIGINAL CONTRACTORS
MECHANIC'S LIEN:
CLAIM



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0905650023 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 11:33 AM Pg: 1 of 3

E.R.S. BOARD UP, INC.

CLAIMANT

-VS-

Mortgage Electronic Registration Systems, Inc as nominee for BNC Mortgage, Inc.
James Johnson

DEFENDANT(S)

The claimant, **E.R.S. BOARD UP, INC.** of Chicago, IL 60639 County of **Cook**, hereby files a claim for lien against **James Johnson** Markham, IL 60426 {hereinafter referred to as "owner(s)"} and **Mortgage Electronic Registration Systems, Inc as nominee for BNC Mortgage, Inc.** Ocala, FL 34474 {hereinafter referred to as "lender(s)"} and states:

That on or about **08/14/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **16444 S. Winchester Avenue Markham, IL 60428**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **Tax # 29-19-408-051**

That on or about **08/14/2008**, the claimant made a contract with the said owner(s) to provide **labor and material for emergency board up** for and in said improvement, and that on or about **08/14/2008** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$595.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$595.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Five Hundred Ninety-Five and no Tenths (\$595.00) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 11, 2009**.

E.R.S. BOARD UP, INC

BY: [Signature]
Todd Silverman President

Prepared By:
E.R.S. BOARD UP, INC.
4900 W. Grand Avenue
Chicago, IL 60639

VERIFICATION

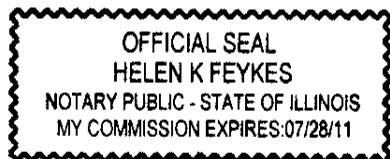
State of Illinois
County of Cook

The affiant, Todd Silverman, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

[Signature]
Todd Silverman President

Subscribed and sworn to before me this **February 11, 2009**.

[Signature]
Notary Public's Signature



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LOT 15 AND THE SOUTH 1/2 OF LOT 16 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 5 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RE-SUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6, 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office